

Agenda for the Planning Committee Meeting to be held on Monday 13th February 2017 at 8.00pm
(Approximate timing – to follow the Rights of Way, Highways & Lighting Committee meeting)

1. Apologies:

To receive and accept apologies for absence

Present:

In Attendance:

Mrs E Coe (Town Clerk/RFO)

2. Declarations of Interest:

3. Minutes of previous meeting:

To approve the minutes of the previous meeting as an accurate record

4. Public Comment:

5. To note the following planning decisions and any others received prior to the meeting:

DC/16/4157/LBC Dr G Ross – 77 Fore Street – Listed Building Consent

DC/16/3823/LBC English Heritage Trust – Framlingham Castle Castle Street- Listed Building Consent

DC/16/4857/FUL Paddy & Scotts Café- 22A Well Close Square - Withdrawn

6. To consider the following Planning applications and any others received prior to the meeting:

DC/17/0196/FUL Mr K Gibbs – Charnwood Milling Co Ltd – Peppers Wash Lane - Replacement of storage building with new slightly bigger storage building

(Deadline 13th February)

DC/17/0255/FUL & DC/17/0256/LBC Mr & Mrs A Hutchinson – Strawberry Fields, Apsey Green – Demolition of outbuildings and erection of Annex

(Deadline 15th February)

DC/17/0205/FUL Mr & Mrs A Hallows – Garden to the rear of 36 Pembroke Road – construction of new detached dwelling

(Deadline 19th February)

7. SCDC Potential Referral of planning applications:

8. Planning Templates:

Responding to Planning applications – Cllr Garrett

Top Tips and Guidance for engaging in early discussions on development – Town Clerk

9. Correspondence received since the last meeting:

Suffolk Coastal District Council 7/03

Notification of Appeal by Mrs M Goodbrey DC/16/2621/FUL – Land on Badingham Road. Passed to Planning Committee

Suffolk Coastal District Council 8/03

Email asking if the Town Council would be happy to receive planning applications electronically via email rather than hard copies.

10. 2016/17 Action Plan:

11. Communication with the Public:

Items for newsletters

12. Matters of report or items for next agenda:

13. Next meeting date:

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