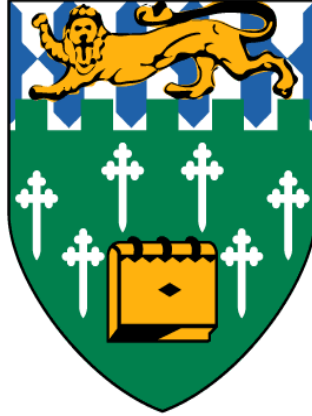


# FRAMLINGHAM TOWN COUNCIL

**Town Council Office**  
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[www.framlingham.com](http://www.framlingham.com)



**Town Council Chairman:**  
Cllr Philip Collins

**Town Clerk/ Responsible Financial Officer:**  
Mrs Eileen A Coe CiLCA AICCM PSLCC  
[townclerk@framlingham.com](mailto:townclerk@framlingham.com)

**Deputy Town Clerk:**  
James Overbury BA (Hons)  
[dtc@framlingham.com](mailto:dtc@framlingham.com)

**Date: 6<sup>th</sup> April 2021**

**MEMBERS OF THE Rights of Way, Highways and Lighting Committee**  
Cllr D Carter, Cllr C Eastwood, Cllr J Jones, Cllr P Wraight

You are hereby summoned to attend a **Virtual Zoom Meeting** of the **Rights of Way, Highways and Lighting Committee**

to be held on  
Monday April 12<sup>th</sup> at 7:00pm

for the transaction of the business on this Agenda.

(The Local Authorities and Police and Crime Panels (Coronavirus) (Flexibility of Local Authority and Police and Crime Panel Meetings) (England and Wales) Regulations 2020)

Topic: FTC Rights of Way, Highways and Lighting Committee  
Time: Apr 12, 2021 07:00 PM London

Join Zoom Meeting

<https://us02web.zoom.us/j/84087127063?pwd=dS9pK2lidGk5aDUzUkpZTmFqdXJPQT09>

Meeting ID: 840 8712 7063  
Passcode: 285631

**Public Attendance:**

Members of the public and press are welcome to join the Zoom meeting and will be invited to speak under item 6 of the Agenda.

Yours Faithfully,

James Overbury  
Deputy Town Clerk

# **Agenda for the Rights of Way, Highways and Lighting Committee to be held on Monday 12<sup>th</sup> April 2021 Remotely Via Zoom at 7.00pm.**

## **1.APOLOGIES:**

## **2. PRESENT:**

## **3. IN ATTENDANCE:**

## **4. DECLARATIONS OF INTEREST:**

## **5. MINUTES OF PREVIOUS MEETING held on**

## **6. PUBLIC COMMENT:**

## **7. RIGHTS OF WAY:**

### **7.1 Castle Brooks Footpath License:**

### **7.2 Pigs Meadow erosion**

### **7.3 Castle Keep footpath** See email from SCC

## **8. HIGHWAYS:**

### **8.1 Report on Speed Forum** See attached PPt file

### **8.2 Community bus transport - Update on link to station.**

### **8.3 S.I.D. – Data** See attached file

### **8.4 Grit Bins – and Plans for Gritting 2021-22**

### **8.5 Quiet Lanes**

### **8.6 Integrated Transport Survey** See email from consultant

## **9. PARKING:**

### **9.1 On Street Parking** – including update on CPE See attached pdf notes from Cllr Jones

### **9.2 Off-Street Parking** See attached spreadsheet (Parking Survey)

## **10: NEW CAPITAL EXPENDITURE PROJECTS**

## **11. PEDESTRIAN SAFETY INITIATIVES**

## **12. LIGHTING:**

**12.1 Progress of dark spots in the town.  
See pdf SWT Ecology Report quote and SCC Ecology report request**

**12.2 Conversion of sodium lights to LED for FTC owned street lights**

**12.3 Risk assessment of FTC owned Street Lights**

## **13. CORRESPONDENCE:**

**13.1 Email from resident re Re Sitwell gardens**

**13.2 Email from resident re Bottle Bank**

**13.3 Duck crossing**

**13.4 Email re Bee hives**

## **14. 2020/21 ACTION PLAN:**

**14.1. Report of updated plan.**

**14.2 Suggestions for CIL Bids**

## **15 HIGHWAY PROBLEM REPORTS:**

## **16 MATTERS OF REPORT OR ITEMS FOR NEXT AGENDA:**

**16.1 Items to be reported on monthly update**

## **17 NEXT MEETING:**

**Monday 10<sup>th</sup> May at 7:00pm**

